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Bib Data Sheet

CONFIRMATION NO. 5544

SERIAL NUMBER 10/680,619	FILING DATE 10/07/2003 RULE	CLASS 399	GROUP ART UNIT 2852	ATTORNEY DOCKET NO. 444/4
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APPLICANTS

John Morgan, Newbury Park, CA;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

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Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	CA	3	21	4

ADDRESS

27538  
KAPLAN & GILMAN , L.L.P.  
900 ROUTE 9 NORTH  
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07095

TITLE

Seal for toner cartridge assembly

FILING FEE RECEIVED 1004	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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